

**NOTICE AND AGENDA OF  
REGULAR MEETING OF  
THE BOARD OF DIRECTORS OF  
NEWHALL COUNTY WATER DISTRICT**

The Board of Directors of NEWHALL COUNTY WATER DISTRICT will hold a Regular Meeting on Thursday, November 9, 2017 at 6:30 p.m. The meeting will be held at the District Office Boardroom located at 23780 North Pine Street, Santa Clarita, CA. Public Records distributed to the Board of Directors in connection with the meeting and any additional materials related to an item on this agenda submitted after distribution of the agenda packet are available for inspection at the District office located at 23780 North Pine Street, Santa Clarita, CA 91321.

NOTE: To comply with the Americans with Disabilities Act, if you require special accommodations, please notify Eunie Kang at our district office at (661) 259-3610 before the meeting.

A. OPENING CEREMONY

B. ROLL CALL

C. PUBLIC MATTERS

1. Public Comment on Non-Agenda Items

Members of the public shall have an opportunity to comment on any matter within the jurisdiction of the District, which is not on the agenda. Reasonable time limits may be imposed on topics and/or speakers in accordance with District policy. Members of the public will be requested to fill out a speaker card and will be called upon in the order received.

D. AGENDA

Members of the public shall have an opportunity to comment on any agenda item after staff presentation, if any, and before any consideration or action is taken by the Board. Public comment is limited to three (3) minutes for each individual speaker and up to a total of twenty (20) minutes on each item unless otherwise determined by the Board. Agenda materials are available to the public at the District office and on the District website [www.ncwd.org](http://www.ncwd.org). Pursuant to Government Code Section 54954.2 additions to the agenda requires a majority vote of the Board of Directors and a finding that an emergency exists or a 2/3rds vote of the Board of Directors (or if less than 2/3rds of the members are present, an unanimous vote of those members present) and a finding there is a need to take immediate action and the need for action came to the attention of the Board subsequent to the agenda being posted.

Adoption of Agenda

Approve adoption of this Agenda.

E. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by the Board by one motion. There will be no separate discussion on these items prior to the time the Board votes unless any Board member, staff or the public, requests specific items be discussed and/or removed from the Consent Calendar for separate action.

1. [Disbursement vouchers, voucher register Report and A/P Aged Payables Report:](#)

General Account	109844 through 110006
Construction	5443 through 5447
Payroll Account	199100908 through - 00912
Board of Directors Monthly Activity Report	

Recommendation:

Approve disbursement of funds for above numbered vouchers and Aged Payables report.

2. [Minutes:](#)

Regular Board Meeting dated October 12, 2017 held at 6:30 pm.

Special Joint Board Meeting dated October 24, 2017 held at 6:00 pm.

Recommendation:

Board of Directors approve the above listed minutes.

3. [ACWA General Session/Election Membership Meeting](#)

Recommendation:

Board of Directors to delegate the General Manager to attend the ACWA General Session/Election Membership meeting.

4. [Resolution No. 2017-10 Approving and Accepting the Negotiated Exchange of Property Tax Revenue Resulting from Annexation No. 2017-02 to the Newhall County Water District](#)

Recommendation:

Board of Director approve Resolution No. 2017-10.

F. [DISCUSSION AND/OR ACTION ITEMS:](#)

Each item on the agenda shall be deemed to include any appropriate motion, resolution or ordinance to take action on any item.

1. [Los Angeles County Local Agency Formation Commission \(LAFCO\) Nomination of Candidate; Representative and Alternate](#)

Recommendation:

Board of Directors discretion.

2. [Newhall Well 12 Motor Control Center Replacement](#)

Recommendation:

Board of Directors authorize the General Manager to proceed with Well 12 Motor Control Center Replacement project.

3. [Santa Clarita Valley Water Transition Update](#)

G. [REPORTS](#)

1. [Attorney's Report:](#)

a. Matters of interest to or having an effect on the District.

2. [Directors' Report:](#)

a. CLWA Board meeting report (Atkins)

b. AB 1234 Reporting:

[Maria Gutzeit](#): SCVEDC Public Official Night October 19; Transition Ad Hoc Committee Conference Call October 31

[BJ Atkins](#): SCV-GSA Board Meeting October 16; Transition Ad Hoc Committee Conference Call October 31

[Kathy Colley](#): SCVEDC Public Official Night October 19

[Dan Mortensen](#): none to report

[Lynne Plambeck](#): SCVEDC Public Official Night October 19; Cybersecurity Symposium October 23; IRWMP meeting October 26, 2017

c. Director's Attendance – Authorization Request

d. Other Committee Meetings

3. Director of Finance Report:

- a. Status of Customer Service and Accounting Projects
- b. Projected New 2016-2017 Connection Fees
- c. Statement of Net Assets
- d. Profit and Loss Statement
- e. General and Administrative Expense (Monthly)
- f. Investments
- g. 3-month Cash flow
- h. Comparative Monthly and YTD Water Sales Revenue
- i. YTD Capital Project Expenditures

Board of Directors receive and file monthly financial reports.

4. Assistant General Manager Report:

- a. Engineering and Operations
- b. Water Statistics

5. General Manager Report:

- a. Perchlorate Update
- b. Water Supply Outlook

H. DIRECTOR REQUESTS FOR FUTURE AGENDA ITEMS

I. ADJOURNMENT

CERTIFICATION OF POSTING

I, Rochelle Patterson, hereby certify that on November 2, 2017, I caused the posting of the foregoing Agenda near the regular meeting place of the Board of Directors of Newhall County Water District, said time being at least 72 hours in advance of the regular meeting of the Board of Directors (Government Code Section 54954.2).

Executed at Newhall, California on November 2, 2017.



Rochelle Patterson, Secretary of the  
Board of Directors of the  
Newhall County Water District